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**AHA CANDIDATE INFORMATION FORM**

 **Intern Job Fair: Tuesday - April 17, 2018**

 **4 :00 p.m. – 7:00 p.m.**

 **230 John Wesley Dobbs Avenue**

 **Atlanta, Georgia 30303**

**Candidate Name (Please print)**

**Email Address: (Please print)**

**Phone:**

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* **Please complete this form, attach a current resume and bring both documents with you to the job fair on Tuesday - April 17, 2018**
* **Also, please ensure you have submitted an electronic version of your resume to:** **AHAinterns@atlantahousing.org**
* **Are you currently a rising senior in high school? Yes \_\_\_\_ No \_\_\_\_**
* **Have you applied and been accepted into college? Yes\_\_\_ No\_\_\_\_**
* **Please check year in college: 1st \_\_\_\_\_ 2nd\_\_\_\_\_ 3rd\_\_\_\_\_ 4th\_\_\_\_\_**
* **Are you a current resident of affordable housing or housing choice?** **Yes**\_\_\_\_ **No**\_\_\_\_
* **Community Name**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* **Voucher holder’s name: Last \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ First\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
* **Voucher holder’s Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
* **Have you ever been employed by Atlanta Housing? Y\_\_\_\_ N\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_**

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| **Rank your top 3 areas of interest as 1st, 2nd, and 3rd*****(These areas are representative of the available opportunities)*** |
|  | 1. **Contracts & Procurement** (Interested in the public buying function, exposure to contracts)
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|  | 1. **Choice Neighborhoods** (Interested in social work/human development/community engagement)
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|  | 1. **Communications & Public Engagement** (Interested in communications & public relations)
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|  | 1. **Governmental & External Affairs** (Interested in public policy, local government, neighborhood planning, senior citizen initiatives)
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|  | 1. **Facilities Management** (Interested in accounting and the operation of a corporate facility)
 |
|  | 1. **Finance** (Interested in accounting & finance)
 |
|  | 1. **Human Development Services** (Interested in social work & human development)
 |
|  | 1. **Information Technology** (Interested in programming, PC service & repair, telecommunications)
 |
|  | 1. **Real Estate Group**
* **Real Estate Oversight & Services** (Interested in professional property management, process improvement initiatives, utility management)
* **Neighborhood Revitalization** (Interested in affordable housing, and economic vitality within communities)
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**Please list any classes or work experience relevant to your selections above**

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| **Class or other training** | **Details** |
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**All applicants must pass a comprehensive background check and drug screen**

**AHA is an Equal Opportunity Employer**